Event #2015168908 (Fri) / #2015168909 (Sat) / #2015168910 (Sun)

Method of Entry: First Received Entries OPEN: May 20, 2015 at 8:00 a.m. Entries Close: July 3, 2015 at 6:00 p.m.

# PREMIUM LIST All-Breed AKC AGILITY TRIALS Weimaraner Club of the Washington DC Area

(Licensed by the American Kennel Club)

July 17, 18 & 19, 2015



Frederick Indoor Sports Center 1845 Brookfield Court, Frederick, MD 21701

\*\*Also accepting Online Entries through LabTestedOnline.com\*\*

More information on "Entry Information" page in this premium.

Indoors on field "sprinturf" surface / Air conditioned

Saturday: All levels – STD, JWW & FAST Friday & Sunday: All levels - STD & JWW + Time2Beat

Entries are limited to a total of 400 runs per day

Entries are open to All-American/Mixed Breed dogs listed in the AKC Canine Partners program

Trial Hours: 6:00 a.m. – 6:00 p.m. || Judging starts no earlier than 7:30 a.m.



#### **AMERICAN KENNEL CLUB CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

# Weimaraner Club of the Washington DC Area, Inc.

www.dcweimclub.org

#### Officers & Board of Directors

| President      | R                                       | Renee LaFollette |
|----------------|---|------------------|
| Vice President |   | Gayle Prescott   |
|                |   | •                |
| Secretary      |   | Anne Powell      |
| ,              | 13401 Old Chanel Road, Bowie, MD, 20720 |                  |

#### **Board of Directors:**

Tyler Joslyn, Michael Swallop, Gene LaFollette, Jay Fleming, Karin Bakken

# **Event Committee**

#### **Trial Chair**

#### **Anne Powell**

13401 Old Chapel Road, Bowie, MD 20720 Phone: 301-464-5668 e-mail: gpowell6@aol.com

# **Event Committee**

Anne Powell, Gayle Prescott, Anne Wroblewski, Nancy Morris, Kim Petrie, Renee LaFollette, Tyler Joslyn And the Officers and Board of Directors of the Club

# **Trial Secretary**



Rhonda Toren Clantyre Show Secretary Services AKC Licensed Agility Trial Secretary

5474 Delphinium Court, Columbia, MD 21045

Website: http://www.clantyre.net :: email: agilitysec@clantyre.net

Phone: 410-997-3698 :: FAX: 410-997-7918

| Judges And Assignments  |   |  |  |  |
|-------------------------|---|--|--|--|
| John A. Defilippi       | Friday: All JWW Classes                   |  |  |  |
| 129 Nature Drive        | Saturday: All STD Classes & Nov/Open FAST |  |  |  |
| Stephens City, VA 22655 | Sunday: All JWW Classes & Time2Beat       |  |  |  |
| Rene A. Fitch           | Friday: All STD Classes & Time2Beat       |  |  |  |
| 10742 Braun Road        | Saturday: All JWW & Exc/Master FAST       |  |  |  |
| San Antonio, TX 78254   | Sunday: All STD Classes                   |  |  |  |

| Classes Offered / Judging Times / Running Order<br>Judging will begin each day no earlier than 7:30 a.m. |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Standard   | Novice A & B, Open, Excellent/Master  Novice, Open, Excelle Master Preferred |   |  |  |  |  |
| Jumpers<br>w/Weaves  | Novice A & B, Open, Excellent/Master   | Novice, Open, Excellent/<br>Master <b>Preferred</b> |  |  |  |  |
| FAST<br>(Saturday only)  | Excellent & Master   | Excellent & Master<br><b>Preferred</b>              |  |  |  |  |
| Time 2 Beat<br>(Friday & Sunday only)  | Regular  | Preferred   |  |  |  |  |

# This is a one-ring trial.

#### **Tentative Ring Schedule:**

Friday: Time2Beat, STD, JWW (Master/Exc, Open, Novice) Saturday: JWW, FAST, STD (Master/Exc, Open, Novice) Sunday: STD, Time2Beat, JWW (Master/Exc, Open, Novice)

#### Jump Height Order

Classes will be run concurrently within height divisions in the following order:

Friday & Sunday: Tall-Small // Saturday: Small-Tall

| Height Divisions   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Regular  | Preferred  | Height at Withers  |  |  |  |  |
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |  |  |  |  |
| 8"   | 4"   | For dogs 11 inches and under at the withers                                  |  |  |  |  |
| 12"  | 8"   | For dogs 14 inches and under at the withers                                  |  |  |  |  |
| 16"  | 12"  | For dogs 18 inches and under at the withers                                  |  |  |  |  |
| 20"  | 16"  | For dogs 22 inches and under at the withers                                  |  |  |  |  |
| 24"  | 20"  | For dogs over 22 inches at the withers                                       |  |  |  |  |
| 26"  | n/a  | Dogs may be entered at this height at their owner's discretion               |  |  |  |  |

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **Measuring and Height Card Information**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

Simplified Jump Height Card Process: When filling out the entry form, there is a box on the form for exhibitors to designate whether their dog needs to be officially measured. Please indicate (by checking the box) if your dog needs to be on the Dogs To Be Measured List. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

#### Dogs Eligible to Enter

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/ Indefinite Listing Privileges (PAL/ILP), or approved Foundation Stock Service (FSS) breeds are eligible to participate. Entries are open to All-American/Mixed Breed dogs listed in the AKC Canine Partners program. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <a href="http://www.akc.org/rules">http://www.akc.org/rules</a>. Additional information about the AKC Canine Partners program is located at: <a href="http://www.akccaninepartners.org">www.akccaninepartners.org</a>.

# **Obstacles and Ring Conditions**

Obstacles shall meet the specifications for obstacles in the current edition of Regulations for Agility Trials and are supplied by MAD Agility Equipment. Electronic timers will be used.

All classes will take place indoors on field turf surface (Sprinturf). Ring size will be 80 x 110.

#### Course Walk-throughs and Warm-Up Information

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Please make every effort to walk with an \*earlier\* group to insure the smooth running of the trial and timely results for each height division.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

# Ribbons, Awards and Prizes

Ribbons will be awarded in each jump height in each class as follows: First Place......Blue

A New Title rosette will be awarded to all dog/handler teams finishing a title. Dogs earning a MACH or PACH title will receive a ribbon and bar.

# **After Closing Waiting List**

WCWDCA is offering a Wait List to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to the closing date. Any entries that are withdrawn by Monday, July 13, 2015 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by Monday, July 13, 2015 will receive a full refund.

# **Move-Up Information**

Per Chapter 1, Section 20, American Kennel Club Regulation for Agility Trials: Dogs shall be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is made <u>in writing</u> to the Trial Secretary not later than 6:00 p.m. on the Monday preceding the set of trials.

Move-ups may be e-mailed, mailed or faxed. Verbal move ups will not be accepted. Please include basic (legible) information: Owner's name, dog's registered name and call name, registration number, class change information. Confirmation of move-up will be sent via e-mail. If you have not received a confirmation of move-up by the Monday move-up deadline, please contact the Trial Secretary immediately.

Day-to-day move ups will be allowed between the trial dates and will be taken up to one-half hour after the conclusion of the last class each day. These move-ups must be submitted in writing at the trial site to the Trial Secretary.

Send move-ups to: Rhonda Toren

5474 Delphinium Ct., Columbia, MD 21045 e-mail: agilitysec@clantyre.net || fax: 410-997-7918

Equipment Provided by:

M.A.D. Agility

390 Summit Road, McClure, PA 17841

Contact: sales@madagility.com || Phone: 717-543-5693

http://www.madagility.com

#### **Directions to the Trial Site**

The Frederick Indoor Sports Center is located at 1845 Brookfield Ct., Frederick, MD 21701.

From Route 70, merge onto US-40 toward US-15 N/Gettysburg (US-40 becomes US-15 N). Merge onto MD-26 E/Liberty Rd. via Exit 17 toward MD-194/Libertytown/Walkersville. Take the 1st right onto Routzahns Way/MD-355. Take 1st right onto Wormans Mill Ct. Take the 1st left onto Brookfield Ct. FISC is on the right.

See http://www.frederickindoor.com for a map and information about the site.

# **Emergency Vet / Veterinarian On Call**

#### **CARE Veterinary Center**

1080 W. Patrick Street, Frederick, MD 21703 Phone: 301-662-2273 :: www.carefrederick.com

Turn right from the FISC onto Wormans Mill Ct. Turn left onto N. Market St./MD-355. Turn left onto Wormans Mill Rd. Turn left at MD-26W/Liberty Rd. Keep left at the fork, follow signs for US-15S/Frederick and merge onto US-15S. Take exit 13B to merge onto US-40W/Baltimore National Pike/W Patrick St. Turn left onto Hillcrest Dr. Take the 1st left toward Baltimore National Pike/W. Patrick St. Slight right onto Baltimore National Pike/W Patrick St. Destination will be on the right.

Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# **Emergency Services**

Fire/Ambulance/Police Emergency: Dial 911

### **Refund Policy**

Bitches in season are not permitted to compete in agility trials. The club will refund 50% of the entry fee for bitches in season or injured (not sick) dogs that are unable to compete for that reason.

Refund requests must be accompanied by a dated, signed letter on official business letterhead from your veterinarian stating the reason that your dog cannot compete, and must be presented to the Trial Secretary by the start of judging on Friday. E-mails, phone calls and non-letterhead notes will not be considered.

# **Accommodations and Parking**

These establishments have graciously agreed to accept guests with well-mannered dogs. Please return the trust and assume full responsibility for your dog's behavior.

Pet fees may apply. Policies can change. Please call ahead to verify that your dog is welcome.

| Country Inn & Suites – 5579 Spectrum Dr., Frederick, MD 21703 Special dog show rate available: <a href="https://www.countryinns.com/fisc">www.countryinns.com/fisc</a> | 301-695-2881       |
|--|--------------------|
| Holiday Inn Conf. Ctr/FSK Mall – I-270 at Rt. 85, Frederick, MD 21703  | 301-694-7500       |
| Hampton Inn (Buckeystown) – 5311 Buckeystown Pike, Frederick, MD 217 Dogs under 35 lbs. Pets may not be left alone in room.  | 04<br>301-698-2500 |
| Motel 6 – 999 W. Patrick St., Frederick, MD 21702  | 301-662-5141       |
| Travelodge – 200 East Walser Dr., Frederick, MD 21704  | 301-663-0500       |
| Comfort Inn – 7300 Executive Way, Frederick, MD 21704  | 301-668-7272       |
| Mainstay Suites – 7310 Executive Way, Frederick, MD 21704  | 301-668-4600       |
| Extended Stay America – 5240 Westview Dr., Frederick, MD 21703   | 301-668-0808       |

## **Motorhome Information**

<u>Limited motorhome parking</u> will be available on show site (10 units total). No hook-ups, no electricity, no dumping station.

#### No reservations, no fee and the spaces are first come, first served.

You may park your motorhome overnight on Thursday, Friday and Saturday nights. Motorhome parking is limited <u>only</u> to those spaces in the "overflow parking" to the right and down from the facility. A map will be provided in the judging schedule clearly showing the "overflow parking" area. Please be considerate. Do not take up any of the very limited street or parking lot spaces.

# Campgrounds & Motorhome Parking

Gambrill State Park, 8602 Gambrill Park Road, Frederick MD 21702

301-271-7574

http://www.dnr.state.md.us/publiclands/western/gambrill.asp

Walmart - parking only, 1811 Monocacy Blvd., Frederick, MD 21704

301-644-2440

## **VOLUNTEERS!**

# We'd love your help!

It takes a lot of people to run an agility trial!
WCWDCA appreciates your help in making this an efficient and successful trial!

This is a one-ring trial, so it makes it that much easier to jump in and help!

A link will be sent with the judging schedule to an **online shared spreadsheet** of jobs to be filled. Once you have access, please go ahead and enter yourself in any blank spaces on the schedule. Just pick your desired job and class and fill in your name!

Volunteers will receive a coupon for each class worked that can be used for future entries or at the Replay Café.

!! There will be a Volunteer Raffle each day !!

Thank you for Volunteering!



Look for us in May and July 2016!

# **Entry Information**

Confirmation of entry, move-up or cancellation will be sent via e-mail. If you do not have an e-mail address, please enclose a self-addressed, stamped envelope or postcard with your entry. If you have not received a confirmation of move-up by the Monday move-up deadline or entry cancellation by the closing date/time, please contact the Trial Secretary immediately. It is the exhibitor's responsibility to ensure that their e-mail address is legible and that messages will be accepted from <a href="mailto:agilitysec@clantyre.net">agilitysec@clantyre.net</a>.

**Entry method is First Received.** Entries open May 20, 2015 (8 a.m.) at the Trial Secretary's address and will be limited to 400 runs per day. The closing date is July 3, 2015 at 6:00 p.m. Entries for a maximum of ten (10) dogs are allowed in each envelope submitted to the Trial Secretary. No hand deliveries for the first 24 hours after the opening date and time.

**Entry fees are \$20.00 per run per day.** (Includes AKC Recording Fee of \$3.50 for first entry and \$3.00 for each additional entry per dog per day. Fees are to be collected by the show-giving club and paid to the American Kennel Club.)

Special Weekend Package: \$160 for all 9 runs!!

Make checks payable (in US funds) to: Clantyre Show Secretary Services

**Express Mail** entries *must* include signature permitting them to be left without recipient signature.

#### **Online Entries**

This trial is accepting online entries through LabTestedOnline.com.

During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: Thirty percent (30%) of entries per day available for online entry, seventy percent (70%) of entries per day for paper entries. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

Online Entries will receive a confirming email from LabTestedOnline which will be considered the initial entry confirmation. All changes to online entries before closing MUST be done through the online entry website to ensure that payment is correct. Final confirmation will be received from the Trial Secretary at closing.

Fax/Credit Card Entries will be accepted up to the closing date and time. (Agility fax/credit card entries are accepted under the rules of "first received," and cannot be processed in the first 24 hours after the opening date and time.) Official AKC entry forms must be used and both sides must be transmitted. A cover sheet must include: Cardholder's name, address, city, state and zip code, phone number and e-mail address, credit card number, type (Visa, MasterCard, American Express or Discover) and expiration date, a written signature on the cover letter authorizing payment of entry and fax fees and the total number of pages including the cover sheet. (There is a cover sheet available for download on the web site: http://www.clantyre.net).

The fax fee is \$4.00 per <u>dog</u>. All entries using a credit card, regardless of method of submission, will be processed through the fax/credit card system and will be charged the fax fee. You may wish to call to confirm receipt of your fax, as proof of transmission is not proof of receipt. (Phone: 410-997-3698)

FAX Entry Number is: 410-997-7918

**PLEASE MAKE YOUR ENTRIES LEGIBLE.** Illegible entries will not be processed and will be returned to the exhibitor. Owners/Exhibitors are responsible for errors on entry forms. (Rules Applying to Dog Shows, Chapter 11, Section 6.)

Returned checks, postdated checks or declined credit cards **do not** constitute a valid entry fee. The Trial Secretary will add a \$30.00 collection fee to the amount of each returned check. (Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.)

#### **Notice to Exhibitors**

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

#### Crating and Set-up Information:

Waterproof cloth or tarps must be placed underneath crates. High-occupancy (3 dogs or more) ex-pens ONLY.

The terms of the facility contract make it necessary for us to completely clear the ring after the end of the Friday trial (ONLY) for other scheduled events on Friday evening. ALL crates, chairs, etc. must be removed. We will not have to clear the ring after the Saturday trial.

Crating space is limited, so plan on getting cozy with your neighbor and sharing where you can. There is additional crating space upstairs. Due to space limitations, unentered dogs may be asked to leave.

There is no set-up available on Thursday evening.

Crate aggressive dogs must be covered and may not be positioned on the corners of aisles or other heavy traffic areas. This will be strictly enforced. If complaints are received, dogs will be moved.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or judge, or barred from competition by action of the Event Committee.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. WCWDCA is not responsible for the behavior of the attendees or their dogs. If attendees' dogs create an unsafe situation for other attendees or their dogs, the owners of misbehaving dogs remain liable for any damages and may be asked to leave. In such case, no refund of any fees paid will be made. WCWDCA and its agents, employees, etc. will assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

This club does NOT agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

All dogs must be on a leash at all times except when in the ring or when in the designated agility warm-up area.

Exhibitors are responsible for being at the ring gate when it is their turn to run.

Dogs MAY NOT be left overnight. The Weimaraner Club of the Washington DC Area will not be responsible for any lost or damaged items left at the trial site.

Catalogs may be pre-ordered for \$10.00 with your entry. A very limited number of catalogs will be available for sale on the show date at a cost of \$12.00.

Good Food will be available on site.



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

|   |                | Weimara   |           |                               |                             |            | C Area, Free<br>this entry is fo                               |           | <i>l</i> aryland |           |             |
|---|----------------|-----------|-----------|-------------------------------|-----------------------------|------------|--|-----------|------------------|-----------|-------------|
|   |                | Trial Da  |           | 00.00                         | on that day                 | (0)        | STD  | JWW       | FA               | ST        | T2B         |
| <b>Friday</b> , July 17, 2015                               |                |           |           |                               |                             |            |  |           |                  |           |             |
| Saturday  | , July 18      | , 2015    |           |                               |                             |            |  |           |                  |           |             |
| Sunday,   | July 19, 2     | 2015      |           |                               |                             |            |  |           |                  |           |             |
|   |                |           | ecks paya | PACKA<br>ble (in U            | GE: \$160 f<br>S funds) to: | for<br>Cla | each dog, each<br>all 9 runs!<br>Intyre Show Senium Court, Col | cretary S |                  |           |             |
| ENTRY   | FEE ENC        | LOSED \$  |           |                               | MPORTAN                     | IT:        | Carefully re   | ead inst  | ructions l       | efore fil | ling out!   |
| Circle one  |                |           |           |                               | _                           |            | R Prefe  |           |                  |           | FAST, T2B)  |
|   |                | SULAR     |           |                               |                             |            |  |           | RRED             |           |             |
| 8"  | 12"            | 16"       | 20"       | 24"                           | 26"                         |            | 4"   | 8"        | 12"              | 16"       | 20"         |
| STD   | Nov A          | Nov B     | Open      | Exc                           | Master                      |            | STD  | NovP      | OpenP            | ExcP      | MasterP     |
| JWW   | Nov A          | Nov B     | Open      | Exc                           | Master                      |            | JWW  | NovP      | OpenP            | ExcP      | MasterP     |
| FAST  | Nov A          | Nov B     | Open      | Exc                           | Master                      |            | FAST   | NovP      | OpenP            | ExcP      | MasterP     |
| T2B   | T2B            |           |           |                               |                             |            | T2B  | T2BP      |                  |           |             |
| Non-Regu  | ılar Clas      | ses : l   | Not Offe  | red                           |                             |            |  |           |                  |           |             |
| This Dog N  | Noode To       | . Bo Moa  | surad     | Пусс                          | □No                         | SE         | X  |           | HEIGHT           | AT WITHER | ₹S          |
| REED  | veeus re       | DE MEA    | isureu    | <u> </u>                      |                             | V          | ARIETY   |           | CALL N           | AME       |             |
| 1400 NAME   |                |           |           |                               |                             |            |  |           |                  |           |             |
| AKC® NAME (IN   | ICLUDE AKC III | LES ONLY) |           |                               |                             |            |  |           |                  |           |             |
| AKC® NO ☐ Enter Complete Registration # below DATE OF BIRTH |                |           |           |                               |                             |            |  |           |                  |           |             |
| ILP NO. 🗆 PAL NO. 🗆   |                |           |           | PLACE OF BIRTH (LIST COUNTRY) |                             |            |  |           |                  |           |             |
| FOREIGN REG. NO & COUNTRY                                   |                |           |           |                               |                             |            |  |           |                  |           |             |
| BREEDER   |                |           |           |                               |                             |            |  |           |                  |           |             |
| SIRE  |                |           |           |                               |                             |            |  |           |                  |           |             |
| DAM   |                |           |           |                               |                             |            |  |           |                  |           |             |
| ACTUAL OWNE   | RS             |           |           |                               |                             |            |  |           |                  |           |             |
| OWNERS ADDR   | RESS           |           |           |                               |                             |            |  |           |                  | □ NEV     | W ADDRESS   |
| CITY, STATE ZIF   | P + 4          |           |           |                               |                             |            |  |           |                  |           |             |
| HANDLER   |                |           |           |                               |                             |            |  |           |                  | NTER ID U | ANDLER # if |
|   |                |           |           |                               |                             |            |  |           |                  | En JN. FI |             |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### **INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and <u>may not</u> compete in a jump height division <u>higher or lower</u> than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by *a* Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

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| SIGN HERE X       |  |
|-------------------|--|
| Felephone Number: |  |
|                   |  |
| Email Address:    |  |

AEAGL2 (09/12)